

Europe's Cross

The providential character of this apparition is signed in that place of the Scripture St Paul apostle crossed with Thimotheus Frigia and Galatia and wanted to publish the Gospel and to spread the Christianity at that time, when, It was prohibited for them by the Holy-Ghost. At the time, when they were going to Bithynia. The soul of Jesus did not allow them. And as they were admonished in a vision, they went immediately to Macedonia. This means also, that the Christianity has not to extend in the direction of East, but in the contrary of North, in consequence of the divine order of Christianity - so they got to Europe. And indeed, this is the only continent, which has a typically Christian character, because here do not exist any other sect, besides the Jewry. It is wonderful, that Palestine has also its own big Cross which is determined to the towns Nazareth, Bethlem and Sichem. Namely if we connect the two formerly with a straight vertical line and through Sichem we make a horizontal line we get the perfect figure of the cross. In this mystery we must mention, that the descendants of the Sichems are the Hungarians, ^{helely} "s" respectively the peoples of "Sichem", Sicily "was in the order of the Sicamitan Melchizedek and also that every Christian should be the heart of our Lord Jesus and in consequence of it the whole Jewry service. - On the big cross of Europe fled the Hungary i.e. the heart of the Christianity and consequently immediately dissolved the balance of the European Great Powers, so in the next, i.e. in the third world-war would be ruined one third part of the humanity. 700 millions peoples, all inhabitants of Europe, Christians and Jews that must be so, if the mankind don't keep peace, i.e. if they don't find the secret of Jesus peace-work. That would be the last war of the criminal mankind in which the remains would be buried during seven months in the house of ¹² Jer. During this work the whole Jewry would be converted ⁵ until could be extirpated by his own pupils, the apostates, to the order of the opiated of Sadaq. There, on the other hand, would suicide after the example of Ahas, so would become Europe a big church-yard where the corpses will be ate by the wild animals and birds. This sign, the cross will appear on the 24 after the great tragedy, therefore appeared it also in the near past, before the world-war, on the map, on the earth, on the body of Europe, that the poles would be converted and the quarreling parties would make the spirit of faith instead of the atom-bombs and would find the peace. The arrival of the savior could be waited also alive by the mankind, it is not ^{necessary} necessary, that 700 millions of peoples would be killed in all regions of nations. At his arrival Jesus Christus will col-

1) Ezech. 16.6-10. - 2) Ieremisch Künig 91. - 3) 9.21. - 4) Ezech. 39.12. - 5) Zeb. 12.10. - 6) Jer. 4.17. 1922.
7) Ezech. 39.17. - 8) Mat. 24.30.
9) manarut, apostolatik.

lect the nations and peoples from all parts of the world, who would meet in the center of Europe's big cross to build the church of peace for ever. The unity of faith brings also the conversion of Jews, they will accept Jesus as the prelate of the Heavens, like the acceptance of Him, the King of Jews." This cross is the shining sign of unity of faith, the unity of Jewry and Paganism, it is law and sacrifice, moral and politic of the souls' peace and it is the only solution of the international strained relation, which is to feel in our days all over the world. This is described with bright colours in H. W. Moulton's book: "In The steps of the Master", with every scientific explorer observes in the moment he puts the foot on the Holy Land. With the dispersing of Jews on the globe, the straining became dispersed on all over the world and caused the world-war. But with this event didn't cease this wonderful souls' symptom, on the contrary it increased infinitely. The only lightning-conductor is for us the cross explained by its sense followingly: The Church of East's members make the cross from down to up and from right to left but the ones of the Church of West from up to down and from left to right, so the line meet in the center. The religious movements appeal to the peace of the two great christian sets. On political line are the two extremes Jerusalem and Scotland, Jews and Christians. They are characterized also by its writing. In Hebrew writing from right to left, and the European christians from left to right. So when these peoples are standing in front of the cross with the Savior's body, the text "Erec Hagar" will be written by the Hebrew from the center of the cross in direction of Jerusalem and by the Scotchman towards Scotland, to they depart in two directions. The Karpat-basin is called by the old rabbis "Erec Hagar". But if they regard the cross from the other side, respectively they would follow Jesus, then would be this writing the Hebrew left from Jerusalem and the Scotchman from north to south, so they would meet in the center i.e. on Hagar's land. It would mean the perfect peace on political line, which was not able to raise either the Babylonian, Perses, or Roman or the Turkey and English etc.

It refers to this political union as to a psychological system symptom and purpose that wonderful thing, that King Bruce, King of Scotland willed his heart would be buried in Jerusalem. The heart was worn by Douglas always in the neck in a silveren during his fights against the enemies of Jesus. And the faithful Scotsmen, in the Church of St. Andrew immortalized the memory of the former King, on a coopt-plaque in the floor of the church and they don't even suspect to confirm by that fact the power of Europe's big cross, because in the moment when a chief-ruler lets bury his heart in land ceases the political

1) Mat. 24.30. - 2) Luk. 6.15. - 3) Mat. 2.2.

union of peoples and nations, which is well characterized with the following words of the Apostle: "Because if the loss of the Jews is the world's expiation, what will be the taking, the conversion of Jews else as the recovering from death: with other words: the extirpation of war and all peoples, rise from the dead."

In the case if Europe and the other peoples of the world take notice of this cross, they begin immediately to solve the peace by the way the cross had avoided them resp. by the philosophical and dogmatical system, putting aside any trial of arms, because it was proved by the history without exception, that the arrangement by arms did not appease the peoples, on the contrary: it led to new and more bloody conflicts till the present when the mankind got to atom bombs. In comparison to it, we can establish, that peace is by its nature a psychological i.e. religious mystery, like that, it cannot be solved on the battlefield! Therefore is the principle: "Si vis pacem, para bellum" the prove of moral minority (keikorusaj). It is evident too, that the "redemption" is the "common consciousness of Christianity, Jews (and Paganism) But the person of the Savior is called by the Jews "sadaq" and by the Christians Jesus Christos. That is the only hindrance and difficulty of the peace. In the moment the two parties are able to clear this question in the peace immediately solved. It is to wonder, that the Christian clergy didn't solve this thesis of so great importance during 1900 years; though the Church does evidently proclaim, that the Jews must be inspired by the Christianity to enter the Church." As the Christian clergy neglected to build the unity of faith, the Christianity fell in numberless sects and so it became similar a land splitting with itself.

In order to solve this very important question, to save the Christians and Jews it is absolutely necessary to make an armistice of the Great Powers for 40 years, with the purpose and task, that every theological, artistic (literary) faculty would study that affair, with the cooperation of religious and worldly experts naturally with the whole guarantee of free opinion and personal liberty: As it is mostly to be disputed the question of Christian and Jews, it would be right to invite some religious and worldly men of authority from the Buddhism and Islam, to have indifferent controllers in the great dispute.

The following questions are to be answered:

1. Is the "sadaq" or Jesus Christos the right Messias?
Who can be messias according the right idea of the Messias?
2. Did the really Messias come in the person of the child of Bethlehem, who was crucified on the Golgotha? How must be the messias

1) Rom. 11: 15. ^{100%} (Parangol wailirahel kelle a hiteles növegel kiiruni de la en fowrom / ford-
solla. - 2) Rom. 11: 17. ^{100%}

according the description of Jewish prophets?

3. What are the fundamental principles of moral, intellectual and social life? Is it the "Thora" or the "Evangelium"? The ten commandments written on the slab, or the laws, written into the heart of Paganism? What is the way, by which one get to the moral majority? (nagy, komuaj.) What are the laws of hole age of man's moral? Who and what is the standard of them?
4. Whether exist there such orders in the Old and New Testament which endanger the peace, the individual and social life, the safety of property and persons?
5. If Jesus is the real Messias of mankind, what influence had it on Israel's temper? on its literature and fate? Does the "Thalmud" mean progress or degeneration in life of Israel?
7. How is the mirror of that literature which prepared the fond of the messias and what is the natural history that rose after Jesus Christus?
8. How does comprehend the secret of embodying of Gospel the Christian and Hebrew Theology?
- 9) If there were mistakes and stumblings in both of sects, how do the rabbis and bishopp guess to compensate the parishioners for the suffered damages in material and spiritual line?
10. The clergy of both sects has to fix the way and conditions of peace and the two sects have to submit a proposition for the governments about the program and manner realisable of the peace.

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Budaörs

prof. pens.

A mellékelt kérelem közepén az Ur Jézus aca,
 minit az a turini lepel ábrázolja, mely ádiktól az Ur Jézus testét borította a
 sírban; a lepel az olasz uralkodó család birtokában van. Baloldalon az austeriánus
 vallásos Rembrandt műve. Lelki szöveg a gloriolát és a tünai lepel levo "törvényszék"
 képe köztársaságát. Jézus jobbán Buddha a szatfügefalatt, mit egy brahmin rajz
 zolt Gesly pübia naplója alapján készült és legidők, ezt megoldottem a dícsérnyel és
 a hominális törvényszék hármasszálalásával, mit Jézus a pagányok között is.
 Ezek az emberek nagy komuaj törvényszékében a törvényszék, mit k. fel
 az erk. kiskorúaknak moer. (Gal. 4. faj. 1-5.) hűdítván leveit, hogy iparkodjanak
 az erk. nagy komuajra jutni, minem mit levezetése az Ur Jézus (Ej. 4. is.)
 Tekintve hogy az egész emberiség jelenleg még az erk. kiskorúakban él: el-
 képrellétek, mit jelen az emberiség fejlettségében ezek felismerésére tudat-
 lovítva. most ezek nélkül nem lehet a békét megteremteni. ^{supra integrálva el.} Kéretlek
 néked és leguaj időköt bűntelnek közönségét és vádassul küldök. Ágy